

JAN 18 2005

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Page 1 of 29

January 18, 2005

**RE: Reply**

Application of: Adolf, G., et al.

Art Unit: 1642

Serial No.: 10/645,215

Examiner: Huff, Sheela J.

Conf. No.: 8054

Filed: August 21, 2003

For: COMPOSITIONS AND METHODS FOR TREATING

CANCER USING CYTOTOXIC CD44 ANTIBODY

IMMUNOCONJUGATES AND CHEMOTHERAPEUTIC AGENTS

Docket No.: 1/1383

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before the USPTO  
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900 Ridgebury Rd/P.O. Box 368  
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Dear Sir:

Please find transmitted herewith a Certificate of Transmission, Reply to Office Communication (21 pages), a Petition for Extension of Time for two (2) months up to and including January 18, 2005 (January 17, 2005 being a Federal holiday), together with the necessary fee (1 page in triplicate); (2) a copy of Deposit Certificates regarding Deposit of Biological Material (2 pages); and (3) a Statement by Attorney regarding Deposited Biological Material (2 pages).

The Commissioner is hereby authorized to charge or credit any fee which may be required to Deposit Account No. 02-2955.

Respectfully submitted,

Susan K. Pocchiari  
Reg. No. 45, 016

Certificate of Transmission under 37 CFR §1.8  
I hereby certify that this correspondence is being  
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By: Susan K. Pocchiari  
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Serial No. 10/645,215

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**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

Application of : Adolf, G. *et al.* ) Art Unit: 1642  
Serial No. : 10/645,215 ) Examiner: Huff, Sheela J.  
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IMMUNOCONJUGATES AND CHEMOTHERAPEUTIC  
AGENTS

Mail Stop Amendment  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

**REPLY WITH AMENDMENT UNDER 37 C.F.R. §1.111**

Sir:

This Reply is filed in response to the Office Action dated August 17, 2004.

Submitted herewith is a Petition for Extension of Time for two (2) months up to and including January 18, 2005 (January 17, 2005 being a Federal holiday), together with the necessary fee; (2) a copy of Deposit Certificates regarding Deposit of Biological Material; and (3) a Statement by Attorney regarding Deposited Biological Material.

**Amendments to the Specification** begin on page 2 of this paper.

**Amendments to the claims** are reflected in the listing of claims which begins on page 3 of this paper.

**Remarks** begin on page 9 of this paper.